Resolved, That the Senate-

- (1) designates the week of October 7 through October 13, 2013, as "Naturopathic Medicine Week";
- (2) recognizes the value of naturopathic medicine in providing safe, effective, and affordable health care; and
- (3) encourages the people of the United States to learn about naturopathic medicine and the role that naturopathic physicians play in preventing chronic and debilitating illnesses and conditions.

AMENDMENTS SUBMITTED AND PROPOSED

SA 1850. Mr. INHOFE submitted an amendment intended to be proposed by him to the bill S. 1392, to promote energy savings in residential buildings and industry, and for other purposes; which was ordered to lie on the table.

SA 1851. Mr. INHOFE (for himself and Mr. CARPER) submitted an amendment intended to be proposed by him to the bill S. 1392, supra; which was ordered to lie on the table.

TEXT OF AMENDMENTS

SA 1850. Mr. INHOFE submitted an amendment intended to be proposed by him to the bill S. 1392, to promote energy savings in residential buildings and industry, and for other purposes; which was ordered to lie on the table; as follows:

On page 48, after line 16, add the following: SEC. 4 . NATURAL GAS VEHICLES.

(a) MAXIMUM FUEL ECONOMY INCREASE FOR ALTERNATIVE FUEL AUTOMOBILES.—Section 32906(a) of title 49, United States Code, is amended by striking "(except an electric automobile)" and inserting "(except an electric or natural gas automobile)".

(b) AUTOMOBILE FUEL ECONOMY DEFINITIONS.—Section 32901(a) of title 49, United

States Code, is amended—

- (1) in paragraph (8), by inserting ", but the inclusion of a reserve gasoline tank for incidental or emergency use in the event of alternative fuel depletion shall not detract from the dedicated nature of the automobile" before the period at the end; and
- (2) in paragraph (9)(B), by striking "provides equal or superior energy efficiency" and inserting "provides reasonably comparable energy efficiency".
- (c) MINIMUM DRIVING RANGES FOR DUAL FUELED PASSENGER AUTOMOBILES.—Section 32901(c)(2) of title 49, United States Code, is amended.—
- (1) in subparagraph (B), by striking "(except electric automobiles)" and inserting "(except electric or natural gas automobiles)"; and
- (2) in subparagraph (C), by striking "(except electric automobiles)" each place it appears and inserting "(except electric or natural gas automobiles)".
- (d) MANUFACTURING PROVISION FOR ALTERNATIVE FUEL AUTOMOBILES.—Section 32905(d) of title 49, United States Code, is amended by striking paragraphs (1) and (2) and inserting the following:
- "(1) the percentage utilization of the model on gasoline or diesel fuel, as determined by a formula based on the model's alternative fuel range, divided by the fuel economy measured under section 32904(c); and
- "(2) the percentage utilization of the model on gaseous fuel, as determined by a formula based on the model's alternative fuel range, divided by the fuel economy measured under subsection (c).".

SA 1851. Mr. INHOFE (for himself and Mr. CARPER) submitted an amend-

ment intended to be proposed by him to the bill S. 1392, to promote energy savings in residential buildings and industry, and for other purposes; which was ordered to lie on the table; as follows:

At the end of title III, add the following: SEC. 30___. FEDERAL PURCHASE REQUIREMENT.

Section 203 of the Energy Policy Act of 2005 (42 U.S.C. 15852) is amended—

(1) in subsection (b), by striking paragraph (2) and inserting the following:

- "(2) RENEWABLE ENERGY.—The term 'renewable energy' means electric or thermal energy, generated from or avoided by solar, wind, biomass, landfill gas, ocean (including tidal, wave, current, and thermal), geothermal (including ground source, reclaimed water, or ground water), municipal solid waste, or new hydroelectric generation capacity achieved from increased efficiency or additions of new capacity at an existing hydroelectric project."; and
 - (2) in subsection (c)—
- (A) by redesignating paragraphs (1) through (3) as subparagraphs (A) through (C), respectively, and indenting appropriately;
- (B) in the matter preceding subparagraph (A) (as so redesignated), by striking "For purposes" and inserting the following: "(1) IN GENERAL.—For purposes"; and
 - (C) by adding at the end the following:
- "(2) SEPARATE CALCULATION.—For purposes of determining compliance with the requirements of this section, any energy consumption that is avoided through the use of renewable energy shall be considered to be renewable energy produced."

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON BANKING, HOUSING, AND URBAN AFFAIRS

Mr. CASEY. Mr. President, I ask unanimous consent that the Committee on Banking, Housing, and Urban Affairs be authorized to meet during the session of the Senate on September 10, 2013, at 10 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON INDIAN AFFAIRS

Mr. CASEY. Mr. President, I ask unanimous consent that the Committee on Indian Affairs be authorized to meet during the session of the Senate on September 10, 2013, in room SD-628 of the Dirksen Senate Office Building at 2:30 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON THE JUDICIARY

Mr. CASEY. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet during the session of the Senate on September 10, 2013, at 2:30 p.m., in room SH-216 of the Hart Senate Office Building, to conduct a hearing entitled "Conflicts between State and Federal Marijuana Laws."

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON RULES AND ADMINISTRATION

Mr. CASEY. Mr. President, I ask unanimous consent that the Committee on Rules and Administration be authorized to meet during the session of the Senate on September 10, 2013. The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON VETERANS' AFFAIRS

Mr. CASEY. Mr. President, I ask unanimous consent that the Committee on Veterans' Affairs be authorized to meet during the session of the Senate on September 10, 2013, at 10:15 a.m. in room SD-650 of the Dirksen Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

SELECT COMMITTEE ON INTELLIGENCE

Mr. CASEY. Mr. President, I ask unanimous consent that the Select Committee on Intelligence be authorized to meet during the session of the Senate on September 10, 2013, at 2:30 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON BANKRUPTCY AND THE COURTS

Mr. CASEY. Mr. President, I ask unanimous consent that the Committee on the Judiciary, Subcommittee on Bankruptcy and the Courts, be authorized to meet during the session of the Senate on September 10, 2013, at 10:30 a.m., in room SD-226 of the Dirksen Senate Office Building, to conduct a hearing entitled "Federal Judgeship Act of 2013."

The PRESIDING OFFICER. Without objection, it is so ordered.

ORDER OF BUSINESS

Mr. REID. Madam President, let me announce now, we had an all-Senators briefing scheduled for 2:30 tomorrow. We are not going to do that. I have just spoken to the President's Chief of Staff. There are too many things moving. There are a lot of moving targets here. I think it will be better for the Senate if we do not have that briefing tomorrow.

There are a lot of things going on. We have had many briefings. We have had committee hearings. But tomorrow I think to have this with what is going on—it is my understanding the Secretary of State is going to be in Geneva to meet with his Russian counterpart. So there are a lot of things going on. I think the briefing tomorrow would be very premature with all of the, as I said before, moving targets.

So everyone should know that the 2:30 all-Senators briefing will not occur. So everyone knows the schedule a little bit tomorrow.

NATUROPATHIC MEDICINE WEEK

Mr. REID. Madam President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 221.

The PRESIDING OFFICER. The clerk will report the resolution by title

The bill clerk read as follows:

A resolution (S. Res. 221) designating the week of October 7 through October 13, 2013 as "Naturopathic Medicine Week" to recognize